

1. Opening Prayer

2. Intro: Misunderstandings in Gospel John

		Ambiguity	Figures
1	2:19-21	Temple	Jews
2	3:3-5	Born again	Nicodemus
3	4:10-15	Living water	Samaritan Woman
4	4:31-34	Food	Disciples
5	6:32-35	Bread from heaven	Crowds
6	6:51-53	Living bread	Jews
7	7:33-36	A place for Jesus to go	Jews
8	8:21-22	Jesus' going	Jews
9	8:31-35	Freedom	Jews
10	8:51-53	Death	Jews
11	8:56-58	Jesus' day	Jews
12	11:11-15	Sleeping	Disciples
13	11:23-25	Rising again	Martha
14	12:32-34	Being lifted up	Crowds
15	13:36-38	Jesus' going	Peter
16	14:4-6	A place for Jesus to go	Thomas
17	14:7-9	Seeing God	Philip
18	16:16-19	A little while	Disciples

3. Let Us Read John Ch. 4

4. Discussion

- a. Why do you think Jesus went through Samaria, instead of through Jordan?
- b. In verse 5, why do you think the author explains the city, mentioning, "that Jacob had given to his son Joseph"?
- c. How do you understand verse 8?
- d. What did Jesus mean by "the gift of God" and "living water" in verse 10?
- e. We read "eternal life" in Gospel John. Can you explain it?

- f. Can you tell differences of the two conversations: Nicodemus with Jesus and the Samaritan woman with Jesus?
- g. Why do you think that all of sudden Jesus told her to bring her husband?
- h. What does it imply that the woman called Jesus prophet (v. 19)?
- i. How do you understand worship in spirit and truth (v. 23)?
- j. Does the verse 28 remind you of any story in the Old Testament?
- k. Compare the Samaritan woman and the disciples.
- l. Who are “others” in verse 38?
- m. What does verse 48 mean?
- n. Why do you think the author shows us this second story of Cana in this chapter?

5. Closing Prayer