Tuesday Bible Study: Mark Ch. 6

Dingmans Ferry UMC (Pastor Sung)

- 1. Opening Prayer
- 2. Intro: Greek Tragedy and Markan Drama
- Greek Tragedy

Definition: A popular and influential form of drama performed in theatres. (worldhistory.org) Components: plot, character, diction, thought, spectacle, and song/chorus. (Aristotle) Features: dramatic narrations, ironic story development, religious, anonymity Functions: collective reflection, self-referential, formation of public identity

Markan Drama

Features: foreshadowing tragedy (Mark 2:20), dramatic turning point (Mark 8:29-38) Three stages: Galilee (Chs. 1-8), Road to Jerusalem (Chs. 8-10), Jerusalem (Chs. 11-)

Questions.

Can you find Greek Tragedy's components in Gospel Mark?

What do we learn from the similarities/differences between Markan Drama and Greek Tragedy?

We see the anonymous people in Mark (1:22, 27, 2:12, 5:15, 20, 6:2, 7:37, 11:9-10). How do the people affect Gospel readers? (People are different from the crowd in 4:1, 11, 15:8, 11, 13)

- 3. Let us Read Ch. 6:1-13
 - a. Verse 1 says that Jesus came to his hometown right after the miracle in 5:21-43. What would readers expect in Jesus' hometown?
 - b. The disciples observed Jesus not welcomed in his hometown. What would they think?
 - c. What does the people's response in verse 3 imply?

- 4. Let us read Ch. 6:14-29
 - a. Why did many people think Jesus as Elijah or a prophet? And why did Herod think Jesus as John the Baptist?
 - b. Why did Mark put the story of John the Baptist's death in the middle of Ch. 6?
 - c. How is Herod described in this story?
- 5. Let us read Ch. 6:30-44
 - a. What made Jesus feel compassionate to the people?
 - b. What do you think about the disciple's suggestion in verse 36?
 - c. What does Jesus' commandment/suggestion imply? (v. 37)
 - d. Why do you think they had 12 baskets left over?
 - e. How would you preach this story spiritually or theologically?
- 6. Let us read Ch. 6:45-56
 - a. Read verses 45 and 53 again. Why do you think the destination is changed?
 - b. Walking on the water, Jesus intended to pass by the disciples (v. 48). What is the implication of this statement?
 - c. Can you compare this story with ch. 4:35-41?
 - d. How shall we understand the simple last passage after many stories in Ch. 6?
- 7. Closing Prayer