- 1. Opening Prayer
- 2. Intro: Jerub-baal became Jerub-besheth (Mostly from Armstrong Institute of Biblical Archaeology)

a. Names associated with a deity in the bible (Yahweh, Jehovah, Elohim, Baal, etc)

Joshua, Hezekiah, Samuel, Daniel, Joel, Elijah, Elisha, Jerub-baal...

b. Changes of deity associated names

Ish-baal (1 Chronicles 8:33 "man of baal") became Ish-bosheth (2 Samuel 2:10)

Meri-baal (1 Ch. 8:34"Baal is my advocate") became Mephi-bosheth

(2 Sam. 21:7 "He scatters shame")

Jerub-baal (Judges 6:32 "Baal will fight") became Jerub-besheth (2 Samuel 11:21)

Question. Bosheth/besheth (בֹּשֶׁת) means shame. Regarding the meaning of bosheth, how do you understand the changes of those names from baal to bosheth? (Read 1 Sam. 12:11)

Hint. Martin Van Buren, the eighth president of the U.S, was later called as Martin Van Ruin.

- 3. Read Judges Ch. 7
- 4. Discussion
 - a. God said to Gideon, "the troops with you are too many" twice in verses 2 and 4. Why do you think God said it? And why twice? Or why do you think God told Gideon to reduce the number of the troops?
 - b. Some people say that the reason why God chose those who lapped the water with their tongues is because they were more cautious. Do you agree?
 - c. Choosing only 300 soldiers, what do you think Gideon might have felt?
 - d. What can you find out in the Midianites' dream and interpretation?
 - e. What do you think about Gideon's instruction to the 300 soldiers?
 - f. How do you see the battle in verses 19-25?
- 5. Closing Prayer



(from conformingtojesus.com)